सङ्गणक-माध्यमेन अन्वयः- काश्चन समस्याः

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को नाम अन्वयः

रामः ग्रामं गच्छति
इति वाक्ये
रामः इति गमन क्रियायाः कर्ता
ग्रामम् इति गमन क्रियायाः कर्म
इति अन्वयः अपेक्षितः

इदम् अन्वय-ज्ञानम् कथम् जायते?

तत्र पद-विश्लेषणम् प्रथमम् आवश्यकम्

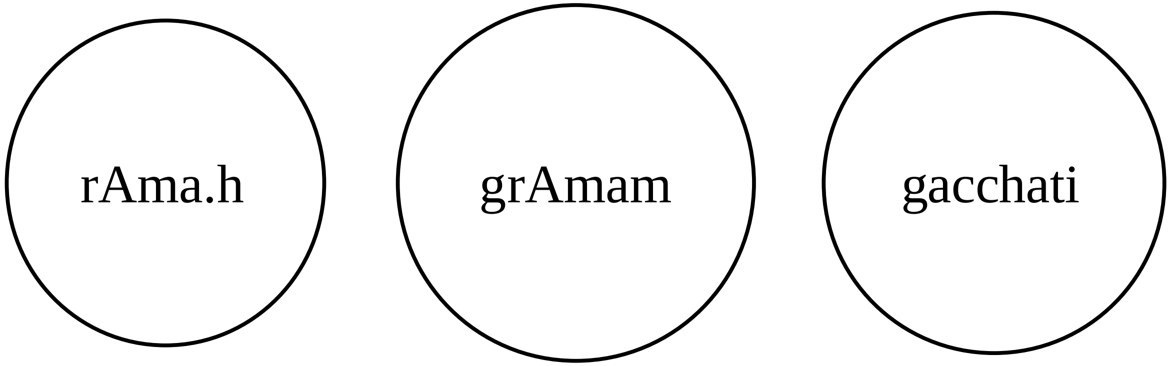
रामः = राम 1 पुं ए

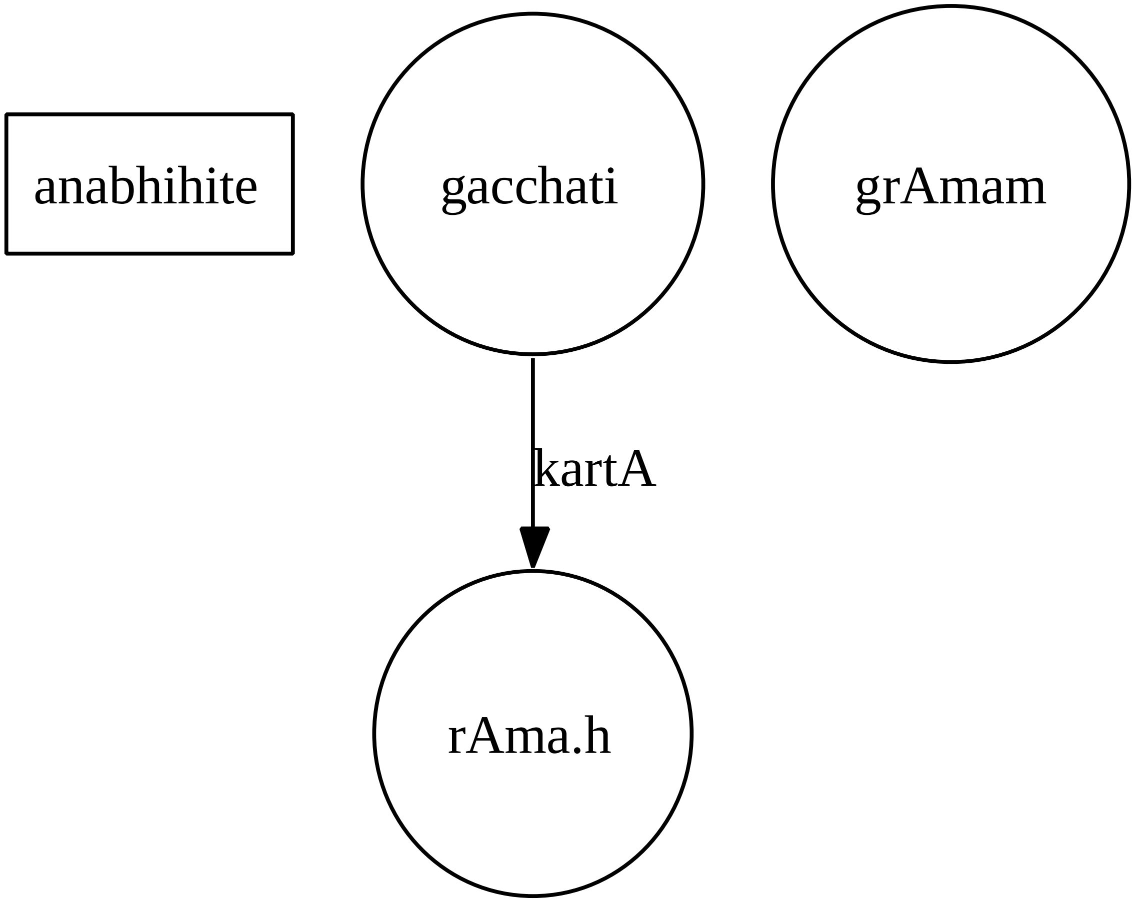
ग्रामम् = ग्राम 2 पुं ए

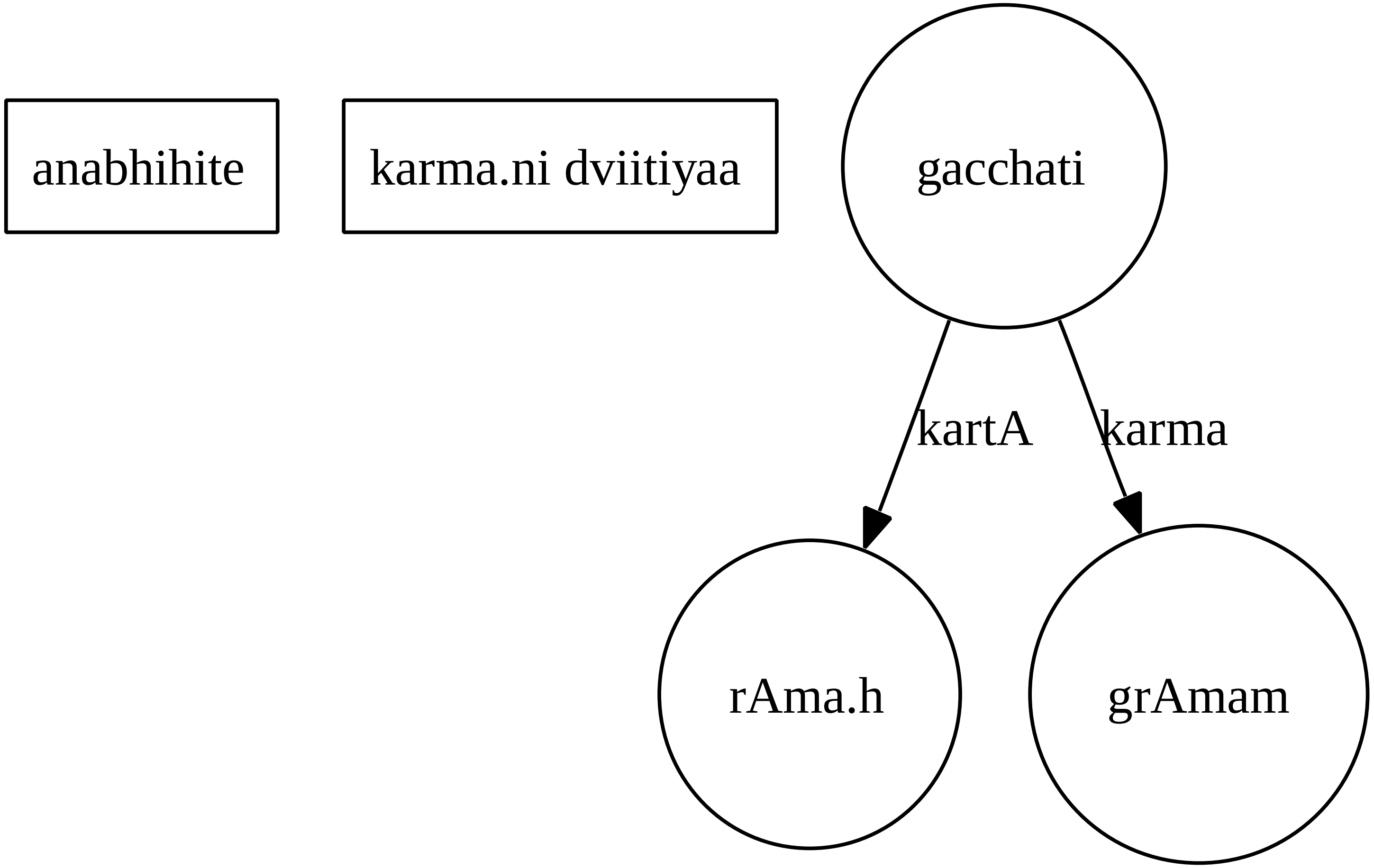
गच्छति = गम्लृ लट् कर्तरि प्रपु ए

परन्तु इदम् न पर्याप्तम्
पद-विश्लेषणानन्तरम् एकस्य पदस्य अपर-पदेन सह कः
सम्बन्धः इति अपि ज्ञातव्यम्
पदस्य पदेन सम्बन्धः ज्ञायते त्रिभिः उपायैः

- अभिहितत्वेन
- विभक्त्या (उपपदेन,निपातेन)
- सामानाधिकरण्येन


rAma.h
grAmam
gacchati


anabhihite
gacchati
grAmam
kartA
rAma.h


anabhihite
karma.ni dviitiyaa
gacchati
kartA
karma
rAma.h
grAmam

अन्यम् एकम् उदाहरणम् पश्यामः

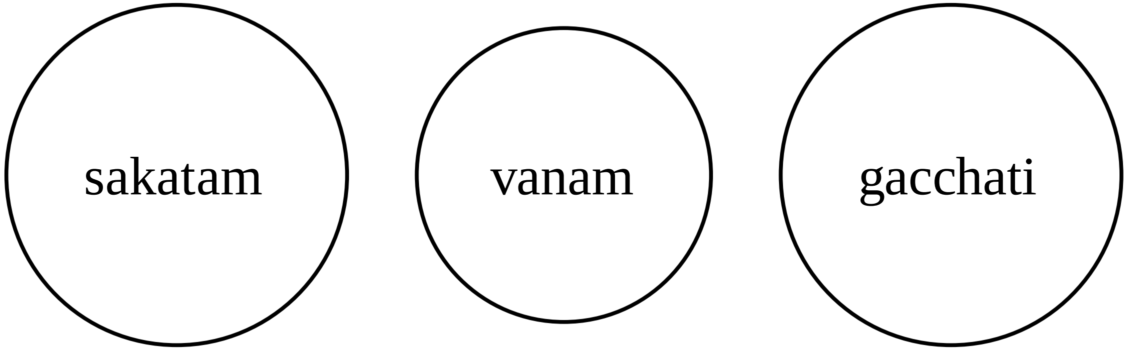
शकटं वनं गच्छति

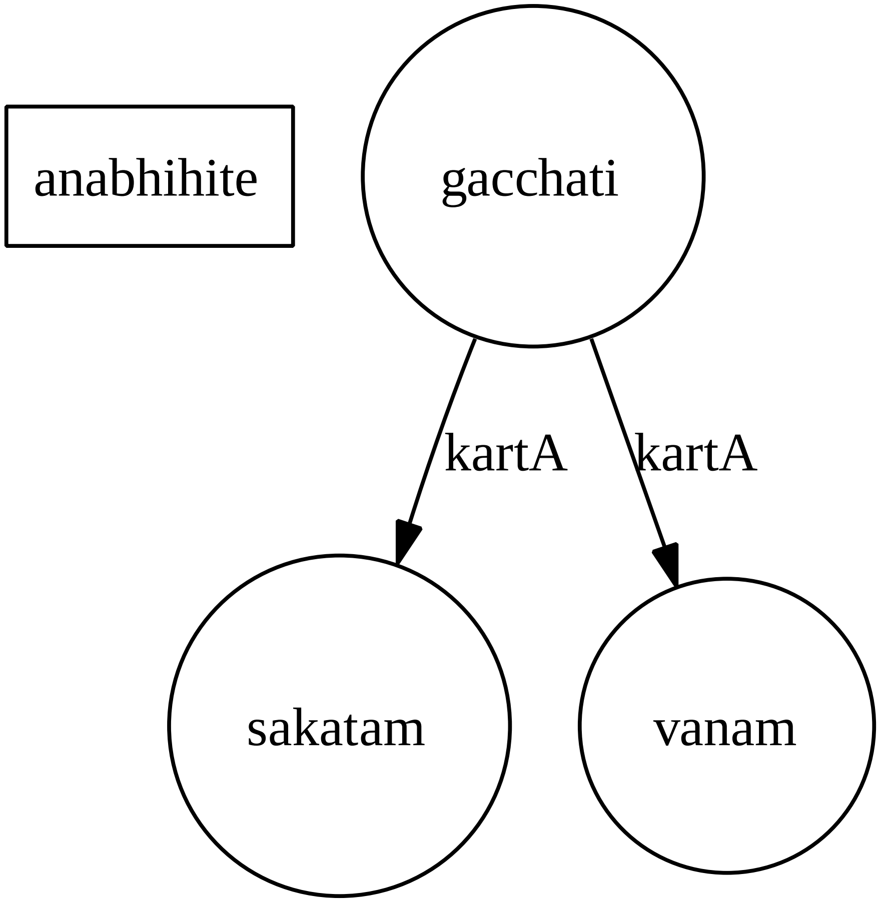
अत्र पद-विश्लेषणं भवति-

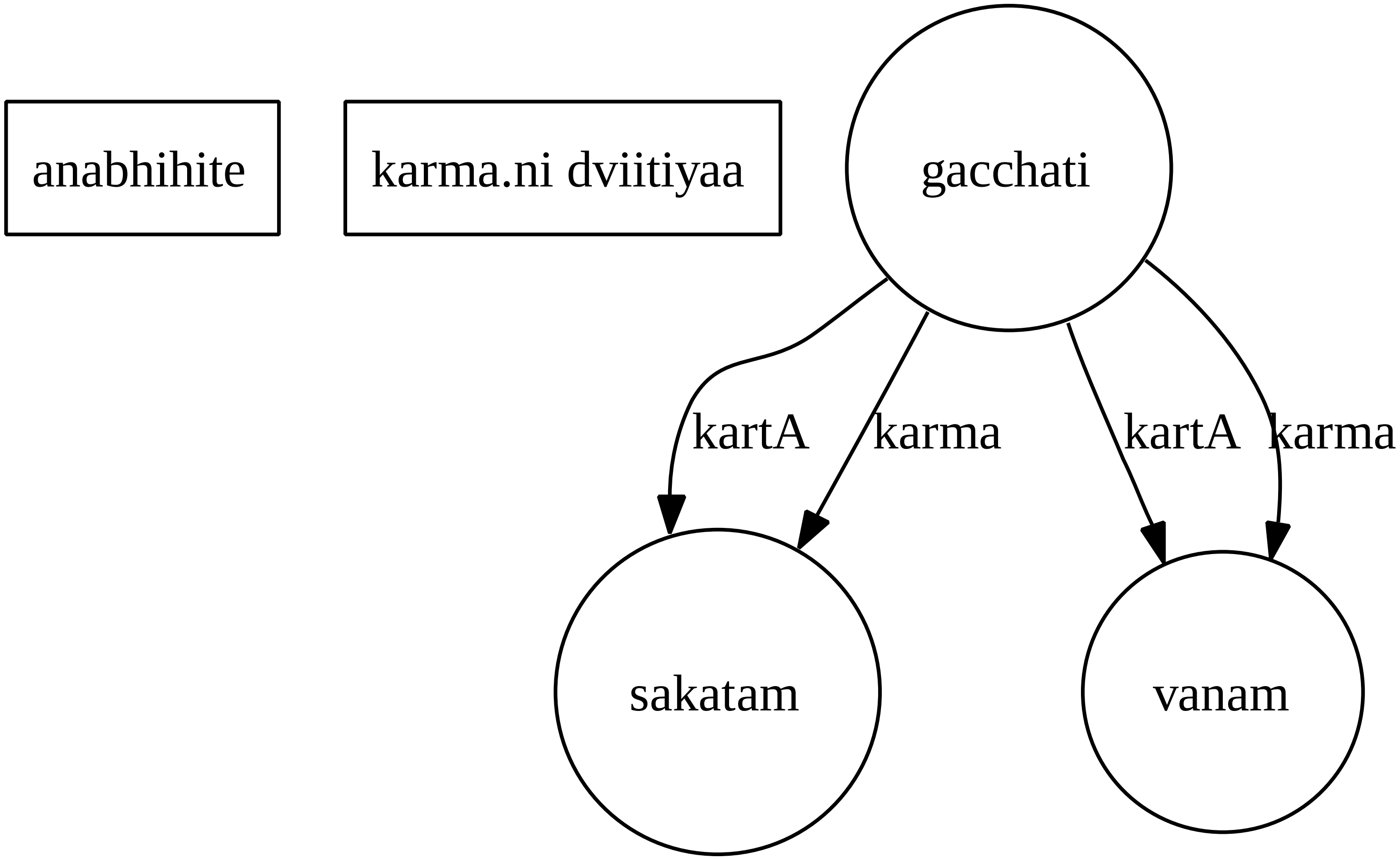
शकटम् = शकट 1 नपुं ए / शकट 2 नपुं ए

वनम् = वन 1 नपुं ए/ वन 2 नपुं ए

गच्छति = गम्ऌ लट् कर्तरि प्रपु ए


sakatam
vanam
gacchati


anabhihite
gacchati
kartA
kartA
sakatam
vanam

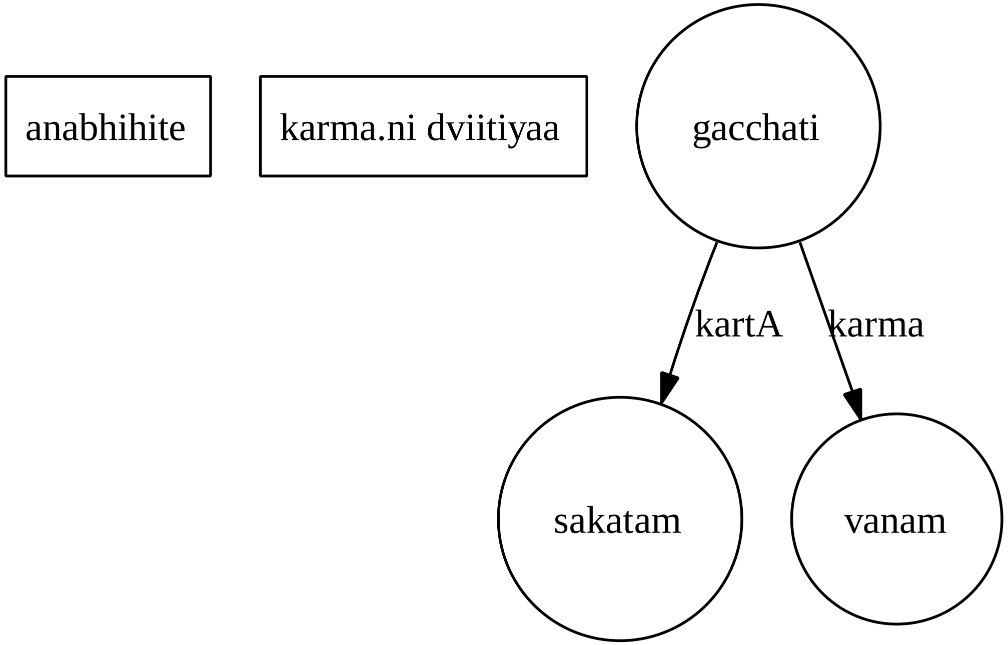

anabhihite
karma.ni dviitiyaa
gacchati
kartA
karma
kartA
karma
sakatam
vanam

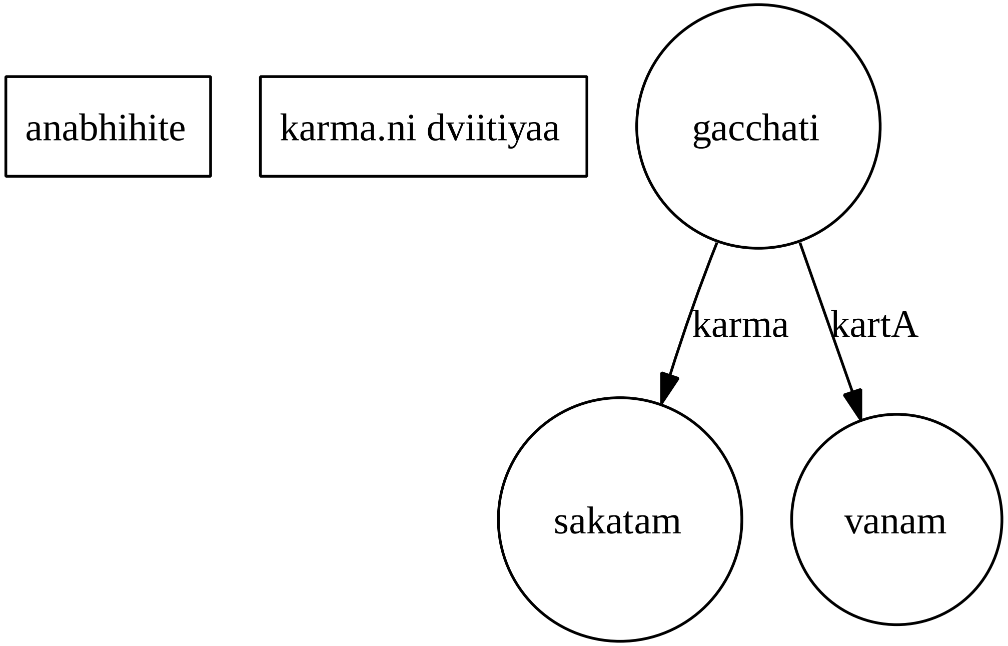
Every vibhakti denotes one and only one relation.

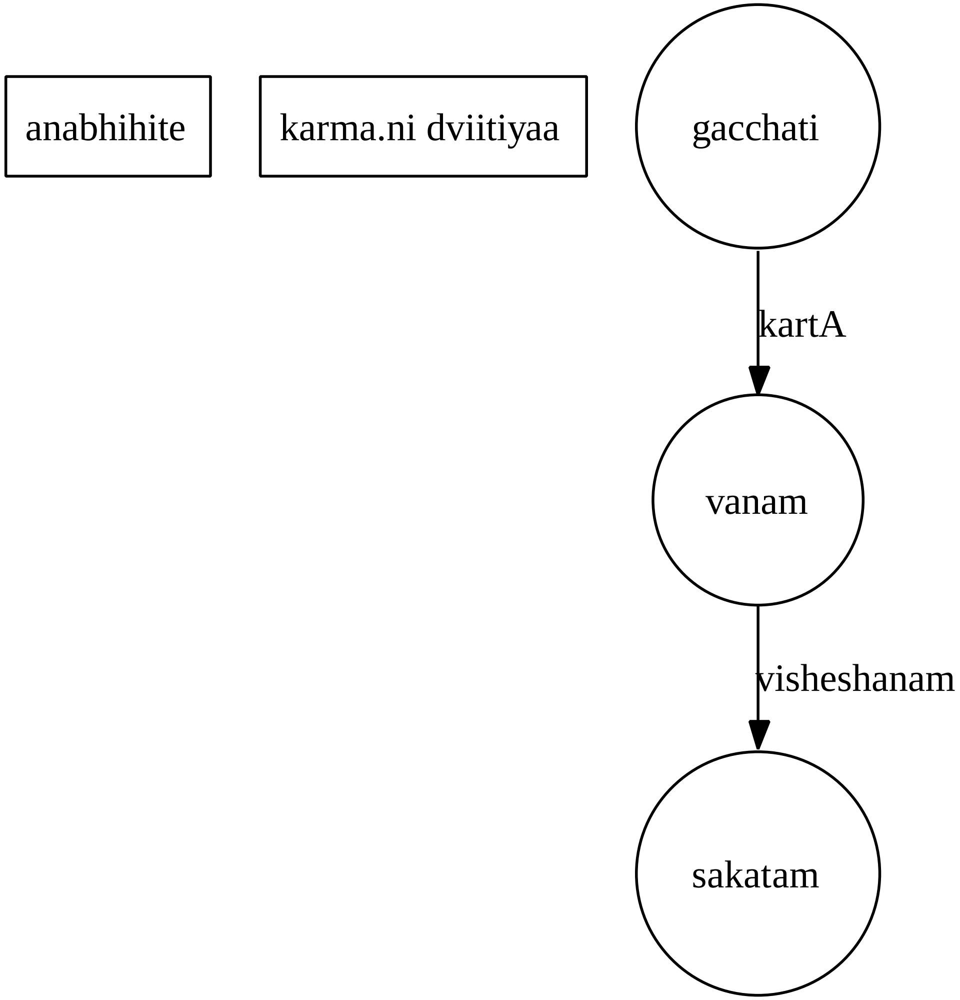
Every word in a sentence should be associted with some other word in the sentence.
Or in other words, there can not be unrelated words in a sentence.

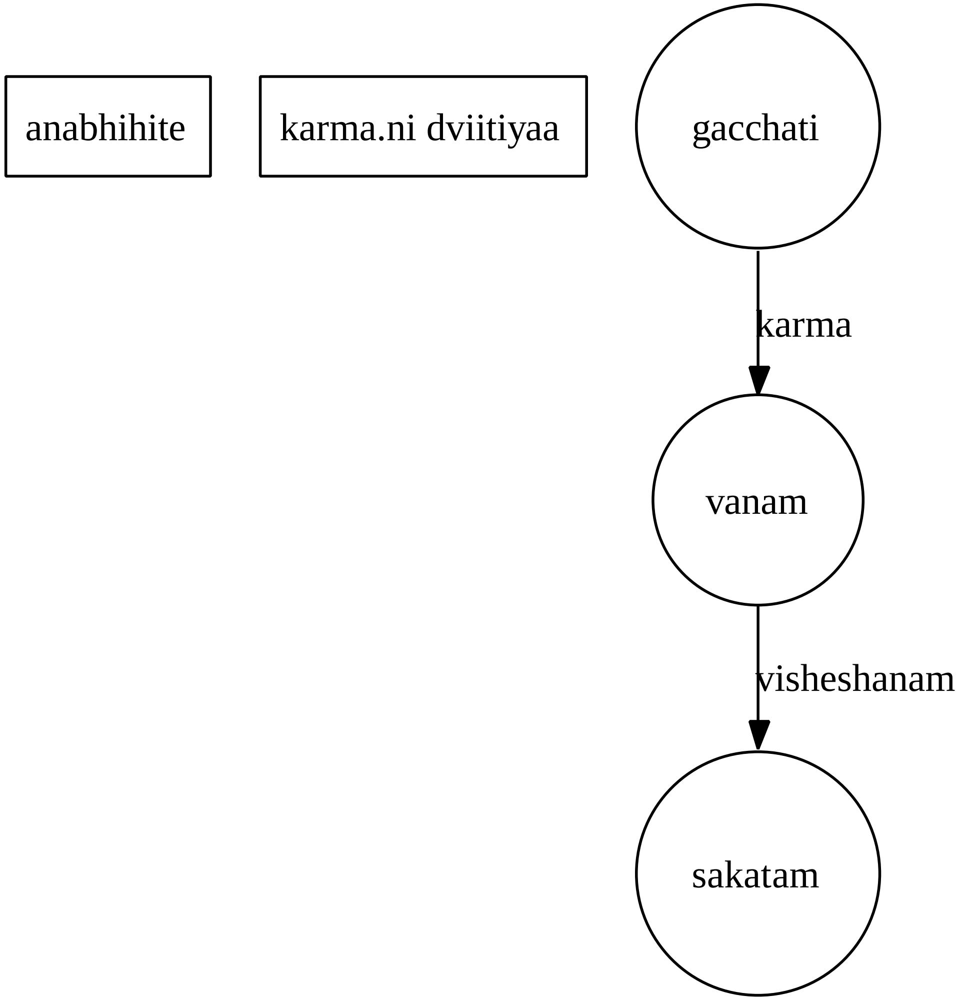
There can not be more than one word representing the same kaaraka, unless the words are co-referential (samaanaadhikara.na).

Thus there are 4 different possibilities.

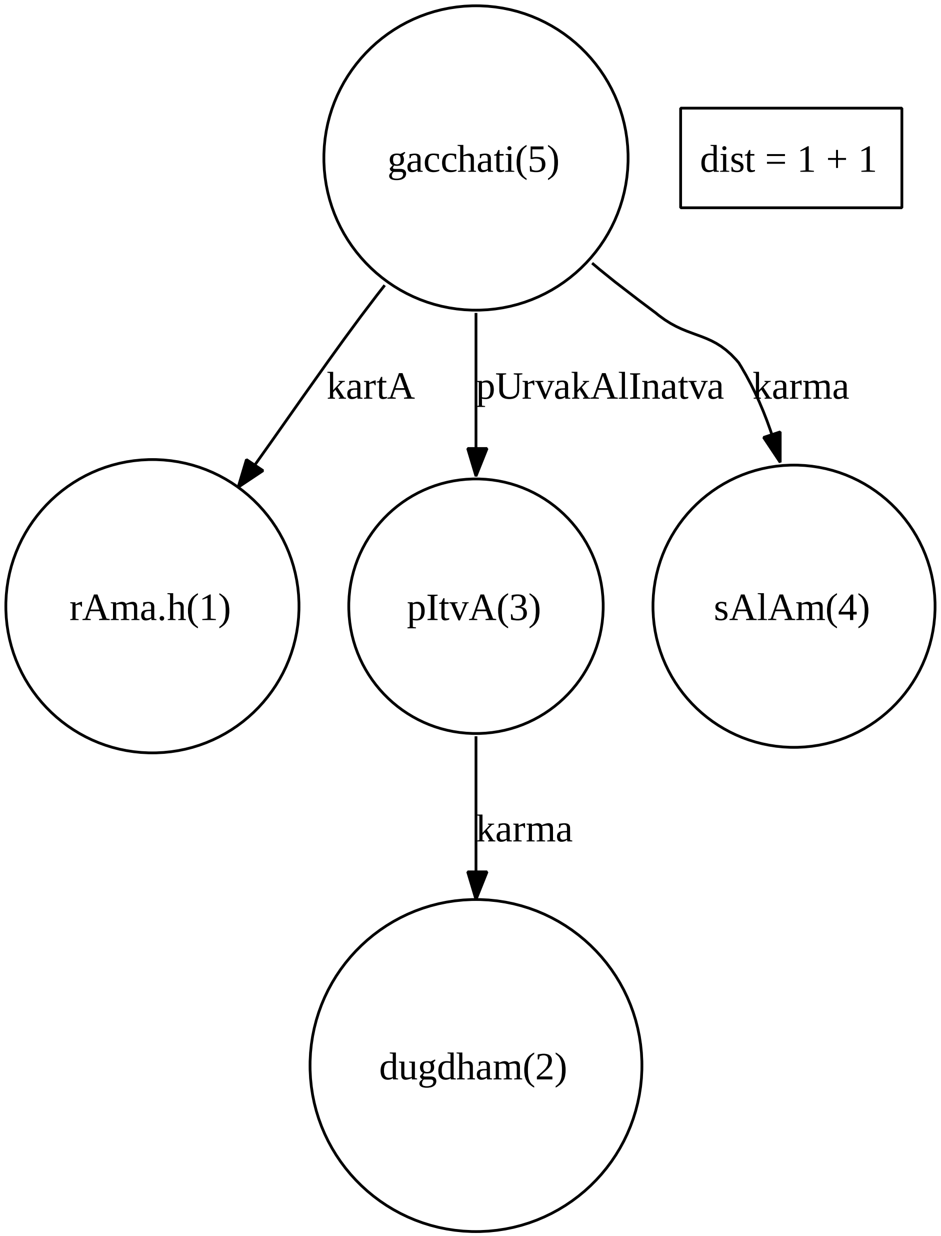


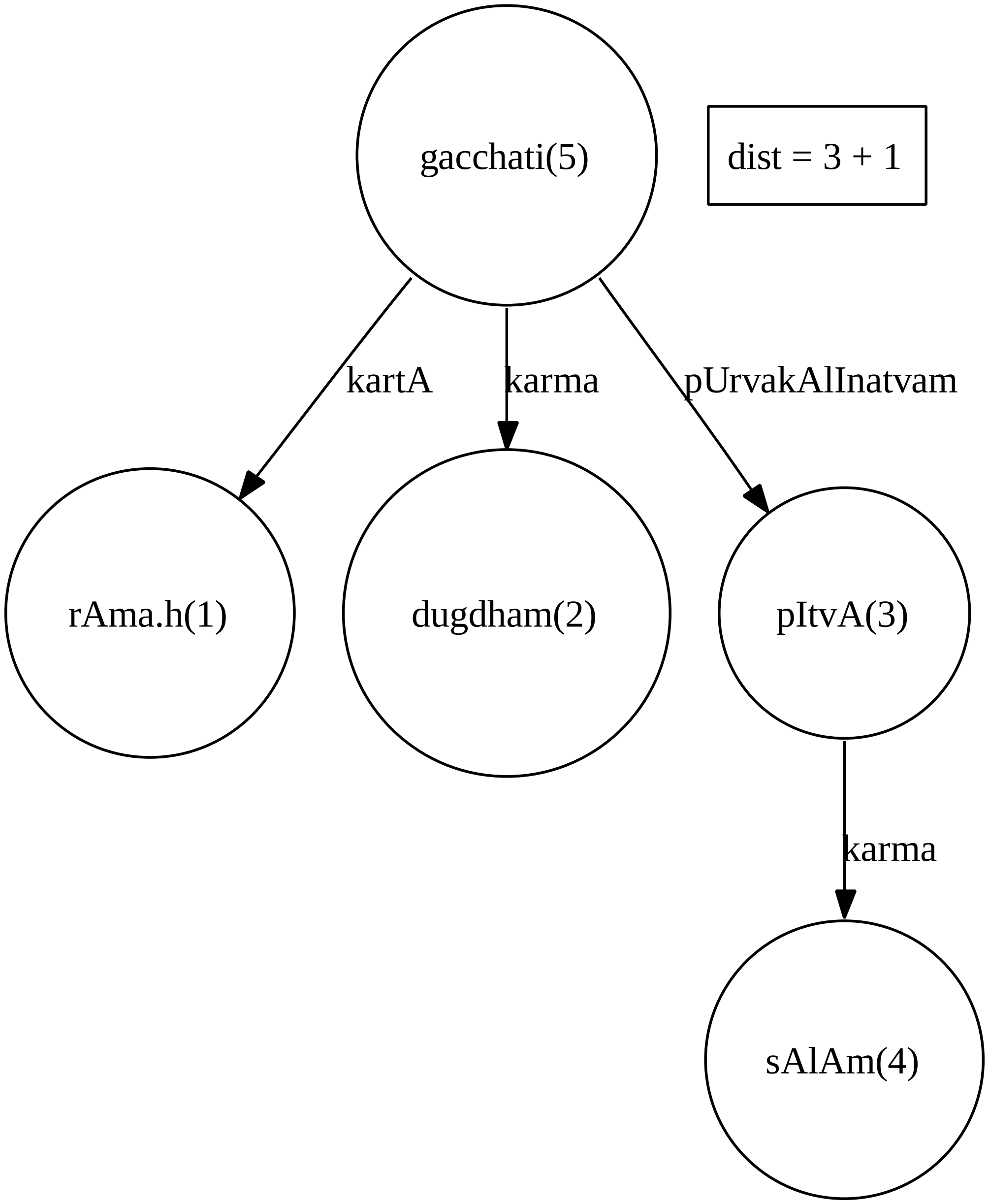

anabhihite
karma.ni dviitiyaa
gacchati
karma
kartA
sakatam
vanam


anabhihite
karma.ni dviitiyaa
gacchati
kartA
vanam
visheshanam
sakatam


anabhihite
karma.ni dviitiyaa
gacchati
karma
vanam
visheshanam
sakatam

योग्यता एवं सन्निधि
रामः दुग्धं पीत्वा शालां गच्छति
अत्र दुधं एवं शालां द्वयोरपि द्विवचनयोः


gacchati(5)
dist = 1 + 1
kartA
pUrvakAlInatva
karma
rAma.h(1)
pItvA(3)
sAlAm(4)
karma
dugdham(2)


gacchati(5)
dist = 3 + 1
kartA
karma
pUrvakAlInatvam
rAma.h(1)
dugdham(2)
pItvA(3)
karma
sAlAm(4)

गुहेन लक्ष्मणेन सीतया च सहितः रामः वनेन वनं गत्वा बहूदकाः नदीः तीर्त्वा भरद्वाजस्य शासनात् चित्रकूटम् अनुप्राप्य वने रम्यम् आवसथं कृत्वा देवगन्धर्वसङ्काशाः ते त्रयः रममाणाः सुखं न्यवसन्